

# **GENERAL ACADEMY**

Group of Schools  
Syllabus: 2024-2025  
Class: VI

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# Syllabus 2024 - 2025

## Class – VI

## Subject – English

### Distribution of Marks for Term-I and Term-II

Section A (Reading) : 15 Marks

Section C (Grammar) : 25 Marks

**M.M: 80 Marks**

Section B (Writing) : 15 Marks

Section D (Literature) : 25 Marks

**Time: 2:30 Hrs.**

| TERM - I                                                                                                                         |                                    |                                                                                             |                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Publisher: S Chand                                                                                                               |                                    | LITERATURE<br>(THE ENGLISH DALE)                                                            | GRAMMAR<br>(THE GRAMMAR CARAVAN)                                                                                             |
| Month                                                                                                                            | Ch. No.                            | Name of Chapters                                                                            | Name of Chapters                                                                                                             |
| April                                                                                                                            | POEM – 1<br>STORY – 1              | Paper Boats<br>The Diamond Necklace<br><b>LIFE SKILLS – 1</b>                               | Ch-1 Sentences<br>Ch-2 Nouns<br>Ch-18 Comprehension - 1 & 2<br>Ch-23 E-mail writing                                          |
| Unit Test - I<br>(Syllabus of April month)                                                                                       |                                    |                                                                                             |                                                                                                                              |
| May                                                                                                                              | STORY – 2                          | The Lost Child<br><b>PROJECT – 1</b>                                                        | Ch-3 Adjectives<br>Ch-18 Comprehension - 3                                                                                   |
| July                                                                                                                             | POEM – 2<br>STORY – 3<br>DRAMA – 4 | Keep Going<br>The Last Leaf<br>The Importance of Being Earnest<br><b>LIFE SKILLS – 2</b>    | Ch-4 Adverbs<br>Ch-5 Degrees of comparison<br>Ch-19 Paragraph writing<br>Ch-20 Essay writing                                 |
| August                                                                                                                           | POEM – 3                           | All the World’s a Stage<br><b>PROJECT – 2</b>                                               | Ch-8 The present<br>Ch-9 The past<br>Ch-10 The future<br>Ch-21 Story writing<br>Ch-22 Letter writing                         |
| Unit Test - II<br>(Syllabus – Literature: Story - 2 The Lost Child, Poem - 2 Keep Going; Grammar: Ch-3 Adjectives, Ch-4 Adverbs) |                                    |                                                                                             |                                                                                                                              |
| September                                                                                                                        | Revision                           |                                                                                             |                                                                                                                              |
| MID-TERM EXAMINATION<br>(Syllabus: April to August “The English Dale” & “The Grammar Caravan”)                                   |                                    |                                                                                             |                                                                                                                              |
| TERM-II                                                                                                                          |                                    |                                                                                             |                                                                                                                              |
| October                                                                                                                          | STORY – 5<br>POEM – 4              | The Adventures of Tom Sawyer<br>Night of the Scorpion<br><b>LIFE SKILLS – 3</b>             | Ch-6 Determiners<br>Ch-7 Pronouns<br>Ch-24 Message writing<br>Ch-25 Notice writing                                           |
| November                                                                                                                         | STORY – 6<br>STORY - 7             | The Three Questions<br>Sanitation is More Important than Independence<br><b>PROJECT – 3</b> | Ch-11 Verbs<br>Ch-12 Voice<br><br>Ch-26 Diary entry<br>Ch-27 Report writing                                                  |
| December                                                                                                                         | STORY - 8<br>POEM - 5<br>STORY - 9 | The Story of Mulan<br>Echoing Green<br>The Open Window<br><b>LIFE SKILLS-4</b>              | Ch-13 Direct and indirect speech<br>Ch-14 Subject-verb agreement<br>Ch-15 Prepositions<br>Ch-17 Punctuation<br>Ch-28 Summary |
| January                                                                                                                          | STORY - 10<br>DRAMA - 11           | The Happy Prince<br>Twelfth Night                                                           | Ch-16 Conjunctions<br>Ch-18 Comprehension - 4,5,6                                                                            |

|                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                  |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|                                                                                                                                                                                                      |                                                                                                                    | <b>PROJECT-4</b><br><b>READING COMPREHENSION</b><br>Pg. No.155 to 157<br><b>LISTENING TEXT</b> Pg. No.158 to 160 | Ch-29 Picture composition<br>Ch-30 Listen and speak |
| <b>Unit Test-III</b><br><b>(Syllabus – Literature:</b> Story-5 The Adventures of Tom Sawyer, Poem-4 Night of the Scorpion<br><b>Grammar:</b> Ch-6 Determiners, Ch-7 Pronouns, Ch-24 Message Writing) |                                                                                                                    |                                                                                                                  |                                                     |
| February                                                                                                                                                                                             | <b>Revision</b>                                                                                                    |                                                                                                                  |                                                     |
| March                                                                                                                                                                                                | <b>ANNUAL EXAMINATION</b><br><b>(Syllabus: October To February “The English Dale” &amp; “The Grammar Caravan”)</b> |                                                                                                                  |                                                     |

**Note:**

- The following topics of ‘The English Dale’ will be tested in exams:
  - Word Meaning
  - Questions and Answers
  - Word Web
- The following topics of ‘The English Dale’ will not to be tested but can be given in class-tests.
  - Think and discuss questions
  - Grammar
  - Study Skills
  - Write
- The following topics of ‘The English Dale’ can be practiced in the class as per convenience but will not be tested:
  - Life Skills
  - Projects
  - Comprehension
  - Listening Text
- The following topics of ‘The Grammar Caravan’ will not be evaluated(only to be practiced):
  - Fun Time
  - Word Smart
  - Let’s Revise (1 To 3)
  - Listening Text
- Writing section of Term-I will not be tested in Term-II.
- 10% questions will be framed from outside exercises related to the chapters.

# Syllabus 2024 - 2025

## Class – VI

## Subject – English

### BLUE PRINT

#### ENGLISH LITERATURE: (TERM I and II Respectively)

| S.N. | TOPIC                                   | MARKS     |
|------|-----------------------------------------|-----------|
| 1    | Word Meaning                            | 6         |
| 2    | Summary Of Poem                         | 4         |
| 3    | Question/Answer                         | 8         |
| 4    | Multiple Choice Questions               | 3         |
| 5    | Who Said To Whom                        | 2         |
| 6    | Word Web                                | 2         |
| 7    | Comprehension Prose Q/A, MCQs           | 8         |
| 8    | Poem- Antonyms/ Synonyms, T.F, Fill Ups | 7         |
|      | <b>Total</b>                            | <b>40</b> |

#### ENGLISH LANGUAGE (TERM-I)

| S.N. | TOPIC                              | MARKS     |
|------|------------------------------------|-----------|
|      | <b>Writing Skills (Term-I)</b>     |           |
| 1    | Paragraph writing or Email writing | 5         |
| 2    | Essay writing or Story writing     | 5         |
| 3    | Letter writing                     | 5         |
|      | <b>Grammar</b>                     |           |
| 4    | Sentences                          | 4         |
| 5    | Nouns                              | 4         |
| 6    | Adjective                          | 3         |
| 7    | Adverbs                            | 3         |
| 8    | Degrees of comparison              | 2         |
| 9    | The present                        | 3         |
| 10   | The past                           | 3         |
| 11   | The future                         | 3         |
|      | <b>Total</b>                       | <b>40</b> |

#### ENGLISH LANGUAGE (TERM-II)

| S.N. | TOPIC                             | MARKS     |
|------|-----------------------------------|-----------|
|      | <b>Writing Skills (Term-II)</b>   |           |
| 1    | Notice writing or Message writing | 5         |
| 2    | Diary entry or Report writing     | 5         |
| 3    | Summary or Picture composition    | 5         |
|      | <b>Grammar</b>                    |           |
| 4    | Determiners                       | 3         |
| 5    | Pronouns                          | 3         |
| 6    | Verb                              | 3         |
| 7    | Voice                             | 3         |
| 8    | Direct and indirect speech        | 3         |
| 9    | Subject verb agreement            | 3         |
| 10   | Preposition                       | 2         |
| 11   | Conjunction                       | 2         |
| 12   | Punctuation                       | 3         |
|      | <b>Total</b>                      | <b>40</b> |

# Syllabus 2024 - 2025

## Class – VI

## Subject – HINDI

पुस्तक का नाम : गुंजन हिंदी पाठमाला/ व्याकरण संबोध

प्रकाशक: मधुबन एजुकेशनल बुक्स

पूर्णांक – 80

समय – 2:30 घंटे

|                                                                                                                                                                                                |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| खंड "क" अपठित बोध (अपठित गद्यांश)                                                                                                                                                              | 5 (5)                  |
| खंड "ख" पठित बोध (गुंजन हिंदी पाठमाला)<br>(पठित गद्यांश, काव्यांश पर आधारित प्रश्नोत्तर, सप्रसंग व्याख्या, बहुवैकल्पिक, लघुउत्तरीय, दीर्घउत्तरीय प्रश्न, शब्दार्थ, भाव/आशय, कविता की पक्तियाँ) | 40 (5+5+5+5+4+8+4+2+2) |
| खंड "ग" व्याकरण पुस्तक (व्याकरण संबोध)                                                                                                                                                         | 20                     |
| रचनात्मक लेखन (अनुच्छेद, पत्र, संवाद-लेखन)                                                                                                                                                     | 15 (5+5+5)             |
| योग                                                                                                                                                                                            | 80                     |

### TERM – I

| गुंजन हिंदी पाठमाला |                                                                                  |                                                                            | व्याकरण संबोध                                                                                                                                                                                                                                                                               |
|---------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| माह                 | इकाई                                                                             | पाठ का नाम                                                                 | पाठ का नाम                                                                                                                                                                                                                                                                                  |
| अप्रैल              | पाठ 1 – कविता<br>पाठ 2 – प्रेरक प्रसंग<br><br>अनुच्छेद<br>पत्र-लेखन (अनौपचारिक)  | नव प्रभात<br>विभु काका                                                     | पाठ - 1 भाषा ,बोली ,लिपि और व्याकरण (केवल अभ्यास के लिए)<br>पाठ - 2 वर्णमाला, वर्ण –विच्छेद (केवल अभ्यास के लिए)<br>पाठ - 4 शब्द और उनका वर्गीकरण<br>पाठ - 5 शब्द- मंजूषा<br><br>सत्संगति<br><br>आपके मामाजी ने आपको जन्मदिन का उपहार भेजा है। इसके लिए धन्यवाद देते हुए उन्हें पत्र लिखें। |
| मई                  | प्रथम सामयिक परीक्षा ( पाठ्यक्रम : अप्रैल )                                      |                                                                            |                                                                                                                                                                                                                                                                                             |
| जुलाई               | पाठ - 3 कहानी<br>पाठ - 4 लेख<br>पाठ - 5 जीवनी<br><br>संवाद- लेखन<br><br>अनुच्छेद | एलबम<br>प्लास्टिक से मुक्ति<br>डॉ. मुत्तुलक्ष्मी रेड्डी(केवल पढ़ने के लिए) | पाठ - 3 संधि<br>पाठ - 6 उपसर्ग<br><br>बसों की कुव्यवस्था से चिंतित दो सखियों की बातचीत।<br><br>देश प्रेम                                                                                                                                                                                    |
| अगस्त               | पाठ - 6 कविता<br>पाठ - 7 हास्य-व्यंग्य कथा                                       | सबकी मधुर जुबान है हिंदी<br>गोभी का फूल                                    | पाठ - 7 प्रत्यय<br>पाठ - 9 संज्ञा<br>पाठ - 13 सर्वनाम                                                                                                                                                                                                                                       |

|                                                            |                                                                  |                                                                                               |                                                                                                                                                                                                                                                  |
|------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            | पत्र- लेखन (औपचारिक)                                             |                                                                                               | चाचाजी के विवाह हेतु चार दिन के अवकाश की प्रार्थना करते हुए प्रधानाचार्य को पत्र ।                                                                                                                                                               |
|                                                            | संवाद- लेखन                                                      |                                                                                               | निरंतर बढ़ती महँगाई को लेकर दो महिलाओं की चिंतापूर्ण बातचीत संवाद के रूप में लिखिए।                                                                                                                                                              |
| <b>द्वितीय सामयिक परीक्षा (पाठ्यक्रम: जुलाई)</b>           |                                                                  |                                                                                               |                                                                                                                                                                                                                                                  |
| सितंबर                                                     | पाठ - 8 पत्र                                                     | एक पत्र माँ के नाम                                                                            | पाठ - 10 लिंग                                                                                                                                                                                                                                    |
| <b>अर्द्धवार्षिक परीक्षा (पाठ्यक्रम: अप्रैल से सितंबर)</b> |                                                                  |                                                                                               |                                                                                                                                                                                                                                                  |
| <b>TERM-II</b>                                             |                                                                  |                                                                                               |                                                                                                                                                                                                                                                  |
| अक्टूबर                                                    | पाठ - 9 कविता<br>पाठ - 10 नाटक<br>पाठ - 11 लेख<br><br>अनुच्छेद   | कोई नहीं पराया<br>सूरज का इंतजार<br>तमिलनाडु                                                  | पाठ - 8 समास (केवल पढ़ने के लिए)<br>पाठ - 11 वचन<br>पाठ - 12 कारक<br><br>विज्ञापन की दुनिया                                                                                                                                                      |
| नवंबर                                                      | पाठ - 12 कहानी<br>पाठ - 13 कविता<br><br>संवाद - लेखन             | सच्चा वीर<br>फागुन में सावन                                                                   | पाठ - 14 विशेषण<br>पाठ -15 क्रिया<br><br>परीक्षाएँ समाप्त होने पर मित्र के साथ घूमने का कार्यक्रम है   टेलीफोन पर हुई बातचीत को संवाद के रूप में लिखिए।                                                                                          |
| दिसंबर                                                     | पाठ - 14 कहानी<br>पाठ - 15 निबंध<br><br>पत्र (अनौपचारिक)         | वेनका की चिट्ठी<br>बिन चिड़िया का जंगल                                                        | पाठ - 16 काल<br>पाठ - 17 अव्यय<br><br>अच्छी संगति का महत्व बताते हुए मित्र को पत्र ।                                                                                                                                                             |
| <b>तृतीय सामयिक परीक्षा (पाठ्यक्रम: अक्टूबर)</b>           |                                                                  |                                                                                               |                                                                                                                                                                                                                                                  |
| जनवरी                                                      | पाठ - 16 पद्य<br>पाठ - 17 लेख<br><br>अनुच्छेद<br><br>संवाद- लेखन | मीरा मगन भई<br>भारत की वास्तुकला<br>(केवल 'परियोजना कार्य' एवं 'विषय संवर्द्धन गतिविधि' हेतु) | पाठ - 18 वाक्य<br>पाठ - 19 वर्तनी एवं वाक्य -रचना संबंधी सामान्य अशुद्धियाँ<br>(केवल अभ्यास के लिए)<br>पाठ - 20 विराम-चिह्न<br><br>विद्यालय का वार्षिकोत्सव<br><br>जन्मदिवस पर अपनी सखी को बुलाने के लिए दूरभाष पर उसके साथ हुए संवाद को लिखिए । |
| फरवरी                                                      | पाठ - 18 कहानी<br><br>पत्र (औपचारिक )                            | बोध                                                                                           | पाठ - 21 मुहावरे तथा लोकोक्तियाँ<br><br>पुस्तकें मँगवाने हेतु पुस्तक विक्रेता को पत्र ।                                                                                                                                                          |
| मार्च                                                      | <b>वार्षिक परीक्षा (पाठ्यक्रम: अक्टूबर से फरवरी)</b>             |                                                                                               |                                                                                                                                                                                                                                                  |

नोट-

1. पाठ के आरंभ में सुलेख, अंत में श्रुतिलेख व पाठ के पूर्ण होने पर कक्षा परख लिया जाएगा।
2. 'गुंजन हिंदी पाठमाला' में पूछे गए मौखिक प्रश्नों को मूल्यांकन हेतु प्रश्न-पत्र में शामिल किया जाएगा।
3. पाठों की 'विषय संवर्धन गतिविधियों' का प्रयोग विषय संवृद्धि (Subject enrichment) गतिविधियों के रूप में किया जाएगा।
4. सभी पाठों के मध्य से 10 प्रतिशत प्रश्न पूछे जाएंगे।
5. व्याकरण संबंधी प्रश्न व्याकरण संबोध पुस्तक से ही पूछे जाएंगे।
6. पाठ्यक्रम में आने वाली कविताएँ अनिवार्य रूप से कंठस्थ कराई जाएँगी जिन्हें प्रश्न-पत्र में शामिल किया जाएगा।
7. प्रश्न पत्र में अभ्यास कार्य में करवाए गए संवाद-लेखन के अतिरिक्त किसी नवीन विषय पर भी संवाद-लेखन पूछा जा सकता है।
8. प्रश्न पत्र में अभ्यास कार्य में करवाए गए अनुच्छेद-लेखन के अतिरिक्त किसी नवीन विषय पर भी अनुच्छेद-लेखन पूछा जा सकता है।

# Syllabus 2024 - 2025

## Class – VI

### Subject – MATHEMATICS

Name of the Book: Mathematics for Class VI (R.S. Aggarwal)

Writer/ Publisher: Bharati Bhawan

M.M: 80 Marks

Time: 2:30 Hrs.

| TERM – I                                           |                                                                                                            |                                                                                   |     |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----|
| Month                                              | Chapter No.                                                                                                | Chapters to be covered                                                            | Wtg |
| April                                              | Ch-1                                                                                                       | Number System (1C Not to be tested)                                               | 8   |
|                                                    | Ch-11                                                                                                      | Line Segment, Ray and Line                                                        | 5   |
|                                                    | Ch-12                                                                                                      | Parallel Lines                                                                    | 5   |
| May                                                | Ch-2                                                                                                       | Factors and Multiples<br>(Ex-2D Q.29 to 33 and Ex-2E Q.21 to 30 not to be tested) | 10  |
| Unit Test - I (Syllabus: April Ch-1, 11, 12)       |                                                                                                            |                                                                                   |     |
| July                                               | Ch-3                                                                                                       | Whole Numbers<br>(Ex-3D Q.11,12,13 and Ex-3E Q.4 to 16 not to be tested)          | 10  |
|                                                    | Ch-5                                                                                                       | Fractions                                                                         | 12  |
|                                                    | Ch-13                                                                                                      | Angles and Their Measurement                                                      | 8   |
| August                                             | Ch-16                                                                                                      | Triangles                                                                         | 6   |
|                                                    | Ch-17                                                                                                      | Quadrilaterals                                                                    | 6   |
|                                                    | Ch-10                                                                                                      | Ratio, Proportion and Unitary Method                                              | 10  |
|                                                    | Unit Test – II (Syllabus: May to July Ch-2, 3, 5, 13)                                                      |                                                                                   |     |
| September                                          | MID-TERM EXAMINATION<br>(Syllabus: April to August Ch-1, 2, 3, 5, 10, 11, 12, 13, 16, 17)                  |                                                                                   |     |
| TERM-II                                            |                                                                                                            |                                                                                   |     |
| October                                            | Ch-4                                                                                                       | Integers                                                                          | 8   |
|                                                    | Ch-6                                                                                                       | Simplification                                                                    | 5   |
|                                                    | Ch-8                                                                                                       | Algebraic Expressions (Ex-8C & 8D not to be tested)                               | 6   |
|                                                    | Ch-15                                                                                                      | Polygons                                                                          | 3   |
| November                                           | Ch-9                                                                                                       | Linear Equations in One Variable                                                  | 9   |
|                                                    | Ch-22                                                                                                      | Data Handling                                                                     | 3   |
|                                                    | Ch-23                                                                                                      | Pictograph                                                                        | 3   |
|                                                    | Ch-24                                                                                                      | Bar Graph                                                                         | 3   |
| December                                           | Ch-7                                                                                                       | Decimals                                                                          | 8   |
|                                                    | Ch-21                                                                                                      | Concept of Perimeter and Area (Ex-21C not to be tested)                           | 9   |
| Unit Test – III (Syllabus: October Ch-4, 6, 8, 15) |                                                                                                            |                                                                                   |     |
| January                                            | Ch-18                                                                                                      | Circles                                                                           | 8   |
|                                                    | Ch-19                                                                                                      | Three-Dimensional Shapes                                                          | 4   |
|                                                    | Ch-20                                                                                                      | Two-Dimensional Reflection Symmetry (Linear Symmetry)                             | 3   |
| February                                           | Ch-14                                                                                                      | Constructions (Using Ruler and a Pair of Compasses)                               | 8   |
| March                                              | ANNUAL EXAMINATION<br>(Syllabus: October to February Ch-4, 6, 7, 8, 9, 14, 15, 18, 19, 20, 21, 22, 23, 24) |                                                                                   |     |

**Note:**

1. Class test will be conducted after completion of each chapter.
2. Weightage of extra questions framed from within the chapter will be 10%.
3. 60% of total text book questions will be done in class work and 40% will be given as homework.
4. Subject enrichment to be assessed through Mental Maths Exams.

**Syllabus 2024 - 2025**  
**Class – VI**  
**Subject – MATHEMATICS**  
**BLUE PRINT**

| TOPIC                  | MARKS     |
|------------------------|-----------|
| SECTION – A            |           |
| Q.1 MCQ's              | 10x1=10   |
| Q.2 FILL IN THE BLANKS | 5x1=5     |
| Q.3 TRUE OR FALSE      | 5x1=5     |
| SECTION – B            | 10x2=20   |
| SECTION – C            | 6x3=18    |
| SECTION – D            | 3x4=12    |
| SECTION – E            | 2x5=10    |
| <b>TOTAL</b>           | <b>80</b> |

# Syllabus 2024 - 2025

## Class – VI

### Subject – SOCIAL STUDIES

Name of the Book: Integrated social science

Writer Name: R.K. Jain

Publisher: Ratna Sagar

M.M – 80 Marks

Time – 2:30 Hrs.

#### Distribution of marks for Term-I and Term-II

Section A: History : 35 Marks

Section B: Geography : 25 Marks

Section C: Civics : 20 Marks

| TERM-I    |                                                  |         |                                                   |                                                |                               |     |
|-----------|--------------------------------------------------|---------|---------------------------------------------------|------------------------------------------------|-------------------------------|-----|
| Month     | Subject                                          | Ch- No. | Chapters to be covered                            | Remarks-Map/<br>Diagram                        | Enrichment<br>Activity        | Wtg |
| April     | History                                          | Ch-1    | Studying the Past<br>(Not to be tested)           |                                                |                               |     |
|           |                                                  | Ch-2    | Early Humans-I                                    | Pg. No. 12(Map)                                | Ancient map of<br>major sites | 10  |
|           |                                                  | Ch-3    | Early Humans-II<br>(Based on Activity)            |                                                |                               |     |
|           | Geography                                        | Ch-1    | The Earth and the Solar<br>System                 | Pg. No.85 -Fig.- 1.1,<br>Pg. No.- 88 - Fig-1.3 | Pg. No. 91(H)                 | 9   |
|           | Civics                                           | Ch-1    | Unity in Diversity                                |                                                |                               | 10  |
| May       | Unit Test - I (Syllabus: April)                  |         |                                                   |                                                |                               |     |
| July      | History                                          | Ch-4    | The First Cities                                  | Pg. No.23(Map)                                 |                               | 13  |
|           | Geography                                        | Ch-2    | Latitudes and Longitudes                          | Pg. No.95 - Fig.2.6,<br>2.7                    |                               | 9   |
|           |                                                  | Ch-3    | Motions of the Earth                              | Pg. No.-102, Fig-3.2<br>Pg. No.-105 - Fig-3.8  |                               | 7   |
|           | Civics                                           | Ch-2    | All Human Beings are Equal                        |                                                |                               | 10  |
| August    | History                                          | Ch-5    | The Age of the Vedas                              |                                                |                               | 12  |
|           | Unit Test - II (Syllabus: July)                  |         |                                                   |                                                |                               |     |
| September | MID TERM EXAMINATION (Syllabus: April to August) |         |                                                   |                                                |                               |     |
| TERM-II   |                                                  |         |                                                   |                                                |                               |     |
| October   | History                                          | Ch-6    | Early Kingdoms<br>(Not to be tested)              |                                                |                               |     |
|           |                                                  | Ch-7    | Growth of New Ideas                               |                                                |                               |     |
|           | Geography                                        | Ch-4    | Globes and Maps                                   | Pg. No.116 Fig-4.6                             |                               |     |
|           |                                                  | Ch-5    | Major Domains of the<br>Earth (Not to be tested ) |                                                |                               |     |
|           |                                                  | Ch-6    | Major Landforms of the<br>Earth                   | Pg. No.-140 Fig-6.1,<br>6.2, 6.3               | Map-Pg.<br>No.146(I)          |     |

|                                     |                                                                                                              |       |                                                              |                         |                                       |    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|-------------------------|---------------------------------------|----|
|                                     | Civics                                                                                                       | Ch-3  | Forms of Government                                          |                         |                                       |    |
| November                            | History                                                                                                      | Ch-8  | The First Empire-the Mauryas                                 | Pg. No.-51(Map)         |                                       | 17 |
|                                     | Geography                                                                                                    | Ch-7  | India – Location and Political Divisions                     | Pg. No. - 148, 149(Map) | Activity of India Map Pg. No.- 151(H) | 8  |
|                                     | Civics                                                                                                       | Ch-4  | Democracy                                                    |                         |                                       | 5  |
| December                            | History                                                                                                      | Ch-9  | Life in Villages and Towns (Not to be tested)                |                         |                                       |    |
|                                     | Geography                                                                                                    | Ch-8  | India – Physical Features                                    | Pg. No.-152(Map)        | Activity of Pg. No.-161 Word search   | 9  |
|                                     | Civics                                                                                                       | Ch-5  | Panchayati Raj System                                        |                         |                                       | 5  |
|                                     |                                                                                                              | Ch-6  | Local Self - Government in Urban Areas                       |                         |                                       | 5  |
| Unit Test - III (Syllabus: October) |                                                                                                              |       |                                                              |                         |                                       |    |
| January                             | History                                                                                                      | Ch-10 | The Post-Mauryan Period (Not to be Tested)                   |                         |                                       |    |
|                                     |                                                                                                              | Ch-11 | The Gupta and the Post-Gupta Period                          | Pg. No.-69 (Map)        |                                       | 18 |
|                                     |                                                                                                              | Ch-12 | Culture and Science in the Ancient Period (Not to be Tested) |                         |                                       |    |
|                                     | Geography                                                                                                    | Ch-9  | India – Climatic Conditions                                  |                         |                                       | 8  |
|                                     |                                                                                                              | Ch-10 | India – Natural Vegetation and Wildlife (Not to be Tested)   |                         |                                       |    |
|                                     | Civics                                                                                                       | Ch-7  | District Administration                                      |                         |                                       | 5  |
|                                     |                                                                                                              | Ch-8  | Rural Livelihoods (Not to be Tested)                         |                         |                                       |    |
|                                     |                                                                                                              | Ch-9  | Urban Livelihoods (Not to be Tested)                         |                         |                                       |    |
| February                            | Revision                                                                                                     |       |                                                              |                         |                                       |    |
| March                               | ANNUAL EXAMINATION (Syllabus: November to January)<br>*UT3 Syllabus will not be tested in Annual Examination |       |                                                              |                         |                                       |    |

### SUGGESTED MAP ACTIVITIES

| Maps to be done       | No. of Maps | Page No. of Maps                      |
|-----------------------|-------------|---------------------------------------|
| <b>TERM– I</b>        |             |                                       |
| History (India)       | 02          | Pg. No.-12,23                         |
| Geography (World map) | -           |                                       |
| <b>TERM– II</b>       |             |                                       |
| History (India)       | 02          | Pg. No.-51,69                         |
| Geography (India)     | 05          | Pg. No.-146(I), 148, 149, 151(H), 152 |

Note:

1. Class test will be conducted after completion of every chapter.
2. Weightage of extra question framed from within the chapters will be 10% approximately.
3. All the activities in a month should be conducted according to pages mentioned in syllabus.
4. Chapter -wise weightage can be increased or decreased 1 or 2 marks in the question paper, as per the requirement.
5. No question will be framed from activity based chapter.

**Syllabus 2024 - 2025**  
**Class – VI**  
**Subject – SOCIAL STUDIES**  
**BLUE PRINT**

**SUBJECT: History**

| S.N. | TOPIC                                      | MARKS |
|------|--------------------------------------------|-------|
| 1    | Glossary                                   | 5x1=5 |
| 2    | Fill Ups                                   | 5x1=5 |
| 3    | True or False                              | 3x1=3 |
| 4    | MCQs                                       | 5x1=5 |
| 5    | Answer in Brief (Short Questions) (any 3)  | 2x3=6 |
| 6    | Answer in Details (Long Questions) (any 2) | 3x2=6 |
| 7    | MAP                                        | 3x1=3 |
| 8    | Hots (any 1)                               | 2x1=2 |

**SUBJECT: Geography**

| S.N. | TOPIC                                     | MARKS                      |
|------|-------------------------------------------|----------------------------|
| 1    | Glossary                                  | 4x1=4                      |
| 2    | Fill Ups                                  | 2x1=2                      |
| 3    | Match the Columns                         | $\frac{1}{2} \times 4 = 2$ |
| 4    | Answer in one word                        | 3x1=3                      |
| 5    | Distinguish between the following (any 1) | 2x1=2                      |
| 6    | Answer the following questions (any 2)    | 3x2=6                      |
| 7    | MAP                                       | 2x1=2                      |
| 8    | Diagram (any 1)                           | 2x1=2                      |
| 9    | Hots (any 1)                              | 2x1=2                      |

**SUBJECT: Civics**

| S.N. | TOPIC                    | MARKS     |
|------|--------------------------|-----------|
| 1    | Glossary                 | 3x1=3     |
| 2    | MCQs                     | 4x1=4     |
| 3    | Fill in the blanks       | 5x1=5     |
| 4    | Answer in one word       | 2x1=2     |
| 5    | Question/ Answer (any 3) | 2x3=6     |
|      | <b>Total</b>             | <b>80</b> |

# Syllabus 2024 - 2025

## Class – VI

## Subject – SCIENCE

Name of the Book: Enhanced Science Now (Revised Edition)

Publisher: Harper Collins Publishers

M.M: 80 Marks

Time: 2:30 Hrs

| TERM – I  |                                                               |                               |      |
|-----------|---------------------------------------------------------------|-------------------------------|------|
| Month     | Chapter No.                                                   | Chapters Name                 | Wtg. |
| April     | Chapter- 1                                                    | Food and Its Sources          | 13   |
|           | Chapter- 2                                                    | Components of Food            | 13   |
| May       | Unit Test-I (Syllabus – April )                               |                               |      |
| July      | Chapter- 6                                                    | Changes Around Us             | 14   |
|           | Chapter- 3                                                    | Separation of Substances      | 14   |
|           | Chapter- 8                                                    | Plants                        | 14   |
| August    | Unit Test-II (Syllabus – Ch-6 & 3 )                           |                               |      |
|           | Chapter- 13                                                   | Magnets                       | 12   |
| September | REVISION<br>MID-TERM EXAMINATION (Syllabus - April to August) |                               |      |
| TERM-II   |                                                               |                               |      |
| October   | Chapter- 16                                                   | Air                           | 10   |
|           | Chapter- 9                                                    | Movement in Animals           | 10   |
|           | Chapter- 4                                                    | Fibre to Fabric               | 8    |
| November  | Chapter- 5                                                    | Sorting Materials             | 8    |
|           | Chapter- 12                                                   | Electricity and Circuits      | 8    |
| December  | Chapter- 14                                                   | Light, Shadows and Reflection | 10   |
|           | Chapter- 7                                                    | Things Around Us              | 8    |
|           | Unit Test-III (Syllabus – October)                            |                               |      |
| January   | Chapter- 11                                                   | Measurement and Motion        | 10   |
|           | Chapter- 15                                                   | Water                         | 8    |
| February  | REVISION                                                      |                               |      |
| March     | ANNUAL EXAMINATION (Syllabus - October to January)            |                               |      |

### Note:-

1. Class test will be conducted after completion of 2 chapters.
2. In between questions will be of 10% approximately.
3. Chapter-wise weightage can be increased/ decreased by 1 or 2 marks in the question paper, as per the requirement.
4. Chapter- 10 (Habitat and Adaptation) and Chapter-17 (Waste Management) can be given as project work and are not to be tested.
5. Activities mentioned in the chapters to be performed in the classroom accordingly.
6. **ATL TINKERING LAB activities to be performed systematically according to the standard of the students to avoid rote memorization**

## SCIENCE – Suggested Diagram (Chapter wise)

| TERM – I                          |                                                                                                                                                                                            | TERM – II                               |                                                                                                                                                                |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chapter No. & Name                | Name of diagram                                                                                                                                                                            | Chapter No. & Name                      | Name of diagram                                                                                                                                                |
| Ch- 1<br>Food and Its Sources     | Page No. 8 Edible roots<br>Page No. 8 Edible stems                                                                                                                                         | Ch- 16<br>Air                           | Page No. 218 Composition of air<br>Page No. 221 Balance of carbon dioxide and oxygen in nature                                                                 |
| Ch- 2<br>Components of Food       | Page No. 21 Sources of carbohydrates<br>Page No. 23 Sources of proteins<br>Page No. 24 Sources of vitamins                                                                                 | Ch- 9<br>Movement in Animals            | Page No. 118 Movement in fish: Swimming<br>Page No. 122 Ball and socket joint                                                                                  |
| Ch- 6<br>Changes Around Us        | Page No. 78 Physical changes<br>Page No. 79 Chemical changes                                                                                                                               | Ch- 4<br>Fibre to Fabric                | No Diagram                                                                                                                                                     |
| Ch- 3<br>Separation of Substances | Page No.40 Activity 1- Sedimentation and Decantation<br>Page No. 41 Activity 2- Filtration                                                                                                 | Ch- 5<br>Sorting Materials              | Page No. 65 Arrangement of particles in solids, liquids and gases<br>Page No. 69 Transparent, translucent and opaque objects                                   |
| Ch- 8<br>Plants                   | Page No. 99 The tap root system<br>Page No. 99 The fibrous root system<br>Page No. 102 Nodes and internode in a stem<br>Page No. 105 Parts of a leaf<br>Page No. 108 Structure of a flower | Ch- 12<br>Electricity and Circuits      | Page No. 163 A Dry cell<br>Page No. 166 Circuit diagram for a closed circuit<br>Page No. 166 Circuit diagram for an open circuit<br>Page No. 167 Electric bulb |
| Ch- 13<br>Magnet                  | Page No. 181 Magnetic compass<br>Page No. 183 Preserving magnets with Magnetic keepers                                                                                                     | Ch- 14<br>Light, Shadows and Reflection | Page No.194 Reflection from a smooth surface<br>Page No. 194 Reflection from a rough surface<br>Page No. 194 Reflection of light from a mirror                 |
|                                   |                                                                                                                                                                                            | Ch- 7<br>Things Around us               | Page No. 88 An adult plant grows from a seedling<br>Page No. 89 Underside of a leaf showing a stoma                                                            |
|                                   |                                                                                                                                                                                            | Ch- 11<br>Measurement and Motion        | Page No. 155 Oscillatory motion                                                                                                                                |
|                                   |                                                                                                                                                                                            | Ch- 15<br>Water                         | Page No. 206 Water cycle<br>Page No. 210 Rainwater harvesting in a home                                                                                        |

# Syllabus 2024 – 2025

Class – VI

Subject – SCIENCE

BLUE PRINT

| S.N.        | TOPIC              | Total Questions | No. of Questions Attempted by a Candidate | MARKS              |
|-------------|--------------------|-----------------|-------------------------------------------|--------------------|
| 1           | MCQs               | 10              | All                                       | 10x1=10            |
| 2           | Fill in the blanks | 8               | All                                       | 1x8=8              |
| 3           | True or False      | 6               | All                                       | $\frac{1}{2}$ x6=3 |
| 4           | One word           | 5               | All                                       | 1x5=5              |
| 5           | Match the column   | 6               | All                                       | $\frac{1}{2}$ x6=3 |
| 6           | Define Terms       | 6               | Any 5                                     | 2x5=10             |
| 7           | Two Example        | 2               | All                                       | 1x2=2              |
| 8           | Critical Thinking  | 4               | All                                       | 1x4=4              |
| 9           | Give Reasons       | 4               | All                                       | 1x4=4              |
| 10          | Short Answers      | 5               | All                                       | 2x5=10             |
| 11          | Long Answers       | 6               | Any 5                                     | 3x5=15             |
| 12          | Diagram            | 4               | Any 3                                     | 2x3=6              |
| Total Marks |                    |                 |                                           | 80                 |

# Syllabus 2024 - 2025

## Class – VI

### Subject – COMPUTER SCIENCE

**Name of the Book:** Track Pad 6  
**Publisher:** Orange Publications

**M.M:** 40 Marks  
**Time:** 2:00 Hrs

| TERM – I                                           |                                                    |                                      |                |
|----------------------------------------------------|----------------------------------------------------|--------------------------------------|----------------|
| Month                                              | Ch. No.                                            | Chapters to be covered               | Lab Activity   |
| April                                              | Ch- 1                                              | Fundamentals of Computer             | Pg. No. 18     |
| May                                                | Unit Test – I (Syllabus: April )                   |                                      |                |
| July                                               | Ch- 2                                              | Formulas and Functions in Excel 2016 | Pg. No. 32     |
|                                                    | Ch- 3                                              | Charts in Excel 2016                 | Pg. No. 43, 44 |
| August                                             | Ch- 4                                              | Introduction to Adobe Animate 2021   | Pg. No. 58     |
| Unit Test – II (Syllabus: July)                    |                                                    |                                      |                |
| September                                          | Ch- 5                                              | More on Adobe Animate 2021           | Pg. No. 66     |
| MIDTERM EXAMINATION (Syllabus: April to September) |                                                    |                                      |                |
| October                                            | Ch- 6                                              | Learn HTML5 and CSS3                 | Pg. No. 83, 84 |
|                                                    | Ch- 7                                              | Formatting a Web Page                | Pg. No. 94     |
| November                                           | Ch- 8                                              | Internet Services                    | Pg. No. 101    |
| Unit Test – III (Syllabus: October)                |                                                    |                                      |                |
| December                                           | Ch- 9                                              | Algorithm, Flowchart and Mind Maps   | Pg. No. 113    |
| January                                            | Ch- 10                                             | Introduction to Python               | Pg. No. 126    |
| February                                           | Ch- 11                                             | Intelligence and AI Approaches       | Pg. No. 134    |
| March                                              | ANNUAL EXAMINATION (Syllabus: October to February) |                                      |                |

**Note:**

1. Subject enrichment/ Computer Practical to be assessed through Lab Activity section.
2. Weightage of extra questions framed from within the chapter will be 10%.
3. One period (weekly) should be allotted in the time table for carrying out Lab activities.
4. Class test should be taken after completion of two chapters.
5. Additional information given at the end of chapter must be discussed in the class.

**Syllabus 2024 - 2025**  
**Class – VI**  
**Subject – COMPUTER SCIENCE**  
**BLUE PRINT**

| S.N. | TOPIC                            | Total Questions | No. of Questions Attempted by a Candidate | MARKS     |
|------|----------------------------------|-----------------|-------------------------------------------|-----------|
| 1    | Fill in the blanks               | 5               | All                                       | 1x5=5     |
| 2    | True or False                    | 5               | All                                       | 1x5=5     |
| 3    | MCQs                             | 5               | All                                       | 1x5=5     |
| 4    | Full form/ Short Cut Keys        | 5               | 4                                         | 1x4=4     |
| 5    | Programs                         | 3               | 2                                         | 2x2=4     |
| 6    | Answer in one word/ Define Terms | 5               | All                                       | 1x5=5     |
| 7    | Question-Answers                 | 8               | 6                                         | 2x6=12    |
|      |                                  |                 | <b>Total Marks</b>                        | <b>40</b> |

# Syllabus 2024 - 2025

## Class – VI

### Subject – GENERAL KNOWLEDGE

**Name of the Book: GK Achievers**  
**Publisher: PM PUBLISHERS Pvt. LTD.**

**M.M: 40 Marks**  
**Time: 1:30 Hrs**

| TERM – I                                                            |                                                                        |                                                                                                                                                                                          |
|---------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Month                                                               | Page No.                                                               | Chapters to be covered                                                                                                                                                                   |
| April                                                               | 7 – 15                                                                 | Ornamental Plants, Endangered Animals, The World of Fishes, Cool Primates, Engineering Marvels, Body Quiz, Geographical Structures                                                       |
| May                                                                 | 16 - 20                                                                | Ancient India, Major Civilian Awards, Types of Tourism in India, Nicknames of Freedom Fighters                                                                                           |
|                                                                     | Unit Test – I (Syllabus- April)                                        |                                                                                                                                                                                          |
| July                                                                | 21 - 32                                                                | Social Reformers, The Continent of Africa, Traditional Outfits, Water Sports, Olympic Legends, Stringed Musical Instruments, Unforgettable Characters, From the Epics, Terms for Phobias |
| August                                                              | Unit Test – II (Syllabus- May and July)                                |                                                                                                                                                                                          |
|                                                                     | 38 - 43                                                                | Surya Namaskar, Money Matters, Pulled String Art, Plastic Bottle Planter, Self-assessment -1                                                                                             |
| September                                                           | Revision                                                               |                                                                                                                                                                                          |
| MID TERM EXAMINATION (Syllabus April to August and Current Affairs) |                                                                        |                                                                                                                                                                                          |
| TERM – II                                                           |                                                                        |                                                                                                                                                                                          |
| October                                                             | 44 - 50                                                                | Desert Plants, Farmers' Friends, Migratory Birds, Measuring Instruments, Intelligent Minds, Breakthrough in Medication                                                                   |
| November                                                            | 51 - 59                                                                | Major Industries, Nobel Laureates of India, First Women, India's Superlatives, The Group of Twenty (G20), Woman Power, Indigenous People, Famous Explorers                               |
| December                                                            | 60 - 65                                                                | Tennis Stars, Tokyo Olympics, Entertainment Awards, Inspirational Quotes, Great Writers, Metaphors and Similes                                                                           |
|                                                                     | Unit Test – III (Syllabus- October)                                    |                                                                                                                                                                                          |
| January                                                             | 71 - 75                                                                | Moral of the Story, Green Skill, Ladybug Painted Rocks, Galaxy Jar                                                                                                                       |
| February                                                            | 76 - 80                                                                | Self-assessment -2 and Be Inquisitive                                                                                                                                                    |
|                                                                     | Revision                                                               |                                                                                                                                                                                          |
| March                                                               | Annual Examination (Syllabus- October to February and Current Affairs) |                                                                                                                                                                                          |

**Note:-**

1. Aptitude Test (Unit - 7) of Term -1 and Term -2 is NOT TO BE TESTED.
2. Activity Corner (Unit – 9) of Term-1 and Term-2 is to be performed in the classes, but is NOT TO BE TESTED for the examination point of view.
3. Class Test is to be conducted after completion of every unit.
4. Current Affairs from April to August will be asked in Mid Term Examination and October to February will be asked in Annual Examination. These questions have to be done monthly and to be framed locally by the concerned branches.
5. Chapter-wise weightage can be increased/ decreased by 1 or 2 marks in the question paper, as per the requirement.

**Syllabus 2024 - 2025**  
**Class – VI**  
**Subject – GENERAL KNOWLEDGE**  
**BLUE PRINT**

**Marks distribution: 30+10 (Current Affairs)**

**M.M: 40 Marks**

| <b>S.N.</b> | <b>TOPIC</b>        | <b>Total Questions</b> | <b>No. of Questions Attempted by a Candidate</b> | <b>MARKS</b> |
|-------------|---------------------|------------------------|--------------------------------------------------|--------------|
| 1           | Question-Answers    | 10                     | All                                              | 1x10=10      |
| 2           | True or False       | 5                      | All                                              | 1x5=5        |
| 3           | MCQs                | 5                      | All                                              | 1x5=5        |
| 4           | Match the following | 5                      | All                                              | 1x5=5        |
| 5           | Fill in the blanks  | 5                      | All                                              | 1x5=5        |
|             |                     |                        | <b>Total Marks</b>                               | <b>30</b>    |

**Syllabus 2024 - 2025**  
**Class – VI**  
**Subject – SANSKRIT**

पुस्तक का नाम : सुबोध संस्कृत माला भाग – 1

कुल अंक : 50

पब्लिशर्स : सॉविनियर पब्लिशर्स प्रा० लि०

समय: 2 घंटे

| अंक विभाजन |                                                                                                                                                                                                                                                                                     |    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1.         | स्वर व व्यंजन                                                                                                                                                                                                                                                                       | 02 | 8.      | विभक्ति व वचन                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03 |
| 2.         | अनुवाद( संस्कृत से हिंदी में)                                                                                                                                                                                                                                                       | 03 | 9.      | निबन्ध                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05 |
| 3.         | अनुवाद (हिंदी से संस्कृत में)                                                                                                                                                                                                                                                       | 02 | 10.     | शब्द रूप                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03 |
| 4.         | रिक्तस्थान                                                                                                                                                                                                                                                                          | 03 | 11.     | धातु रूप                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03 |
| 5.         | वाक्य प्रयोग                                                                                                                                                                                                                                                                        | 02 | 12.     | गणना                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02 |
| 6.         | सही/गलत                                                                                                                                                                                                                                                                             | 03 | 13.     | शब्दार्थ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 03 |
| 7.         | उचित मिलान                                                                                                                                                                                                                                                                          | 03 | 14.     | बहुवैकल्पिक प्रश्न                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 03 |
|            |                                                                                                                                                                                                                                                                                     |    |         | कुल अंक                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40 |
| माह        | TERM – I<br>(अंक भार - प्रश्न पत्र 40 अंक+UT 10 अंक)                                                                                                                                                                                                                                |    | माह     | TERM - II<br>(अंक भार - प्रश्न पत्र 40 अंक+UT 10 अंक )                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| अप्रैल     | पाठ -1 संस्कृत वर्णमाला<br>पाठ - 2 अकारान्त पुल्लिंग शब्द<br>(तीनों वचन)<br>पाठ - 3 आकारान्त स्त्रीलिंग शब्द<br>(तीनों वचन)<br>गणना - 1 से 10 तक<br>शब्द रूप - राम: (अकारान्त पुल्लिंग)<br>फल (अकारान्त नपुंसकलिंग)<br>अभ्यास प्रश्न पत्र -1                                        |    | अक्टूबर | पाठ - 9 लट्-लकार: (वर्तमानकाल) - मध्यम पुरुष,<br>एकवचन (धातु-प्रयोग)<br>पाठ - 10 लट्-लकार: (वर्तमानकाल) - मध्यम<br>पुरुष, द्विवचन (धातु- प्रयोग)<br>पाठ -11 लट्-लकार: (वर्तमानकाल) - मध्यम पुरुष,<br>बहुवचन (धातु- प्रयोग)<br>पाठ -12 लट्-लकार: (वर्तमानकाल) - उत्तम पुरुष,<br>एकवचन<br>पाठ -13 लट्-लकार: (वर्तमानकाल) - उत्तम पुरुष,<br>द्विवचन<br>पाठ -14 लट्-लकार: (वर्तमानकाल) - उत्तम पुरुष,<br>बहुवचन<br>धातु रूप - पठ् धातु ( लृट् लकार)<br>अभ्यास प्रश्न पत्र -3<br>आदर्श प्रश्न पत्र-2 (पाठ - 9 से 14) |    |
| मई         | UT - 1 (अप्रैल का पाठ्यक्रम)                                                                                                                                                                                                                                                        |    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| जुलाई      | पाठ - 4 अकारान्त नपुंसकलिंग शब्द<br>(तीनों वचन)<br>पाठ - 5 लट्-लकार: (वर्तमानकाल) –<br>धातु - परिचय<br>पाठ- 6 लट्-लकार: (वर्तमानकाल) – प्रथम<br>पुरुष, एकवचन (धातु- प्रयोग)<br><br>शब्द रूप - देव: (अकारान्त पुल्लिंग)<br>धातु रूप - पठ् धातु ,लिख् धातु (लट्-लकार व<br>लङ् - लकार) |    | नवम्बर  | पाठ - 15 लट्-लकार: (वर्तमानकाल) - कर्म कारक<br>(द्वितीया विभक्ति)<br>पाठ - 16 लट्-लकार: (वर्तमानकाल) - करण कारक<br>(तृतीया विभक्ति)<br><br>शब्द रूप - गज: (अकारान्त पुल्लिंग)<br>कमल (अकारान्त नपुंसकलिंग)                                                                                                                                                                                                                                                                                                      |    |
| अगस्त      | पाठ -7 लट्-लकार: (वर्तमानकाल) प्रथम<br>पुरुष, द्विवचन (धातु - प्रयोग)<br>शब्द रूप - लता (आकारान्त स्त्रीलिंग)<br>निबन्ध - हिमालय:                                                                                                                                                   |    |         | UT -3 (अक्टूबर का पाठ्यक्रम)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
|            | UT -2 (जुलाई का पाठ्यक्रम)                                                                                                                                                                                                                                                          |    | दिसम्बर | पाठ - 17 लट्-लकार: (वर्तमानकाल) - संप्रदान                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |

|         |                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                             |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                           |       | कारक (चतुर्थी विभक्ति)<br>पाठ -18 लट्-लकार: (वर्तमानकाल) - अपादान<br>कारक (पंचमी विभक्ति)<br>निबन्ध - अस्माकं विद्यालयः<br>शब्द रूप - वृक्षः(अकारान्त पुल्लिंग)<br>बालिका (अकारान्त स्त्रीलिंग)<br>धातु रूप - लिख् धातु (लृट् लकार)<br>पठ् धातु (लोट् लकार) |
| सितम्बर | पाठ - 8 लट्-लकार: (वर्तमानकाल) - प्रथम<br>पुरुष, बहुवचन (धातु - प्रयोग)<br>निबन्ध - आदर्श छात्रः<br>अभ्यास प्रश्न पत्र -2<br>आदर्श प्रश्न पत्र-1<br>पाठ 1 से 8 तक पुनरावृत्ति                             | जनवरी | पाठ - 19 लट्-लकार: (वर्तमानकाल) - सम्बन्ध<br>कारक (षष्ठी विभक्ति)<br>पाठ - 20 लट्-लकार: (वर्तमानकाल) - अधिकरण<br>कारक (सप्तमी विभक्ति)<br>निबन्ध - वर्षा ऋतु<br>गणना - 11 से 20 तक                                                                          |
|         | <b>अर्द्धवार्षिक परीक्षा</b><br><b>(अप्रैल से सितंबर तक का पाठ्यक्रम)</b>                                                                                                                                 | फरवरी | पाठ - 21 लट्-लकार: (वर्तमानकाल) - सम्बोधन<br>कारक<br>अभ्यास प्रश्न पत्र - 4<br>आदर्श प्रश्न पत्र -2 (पाठ - 15 से 21)<br>पाठ - 9 से 21 तक पुनरावृत्ति                                                                                                        |
|         | नोट :<br>1. तीन पाठों के पूर्ण होने पर कक्षा परख लिया जाए।<br>2. समस्त पाठों के मध्य से 10% प्रश्न पूछे जाएँगे।<br>3. अभ्यास पुस्तिका 40 पेज।<br>4. कक्षा परख पुस्तिका 40 पेज।<br>5. निबंध 5 वाक्य मात्र। | मार्च | <b>वार्षिक परीक्षा</b><br><b>(अक्टूबर से फरवरी तक का पाठ्यक्रम)</b>                                                                                                                                                                                         |

# Syllabus 2024 - 2025

## Class – VI

### Subject - Drawing

|                                                                                                        |                                                                          |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Name of Book</b><br><b>Art Festival – 6</b>                                                         | <b>Writer/Publisher</b><br><b>Vivekananda / Rohan Book Co. Pvt. Ltd.</b> |
| <b>TERM-1</b>                                                                                          | <b>TERM-2</b>                                                            |
| Page No. 3 to 23<br>Activity Page No. 8, 10, 12-15, 21                                                 | Page No. 24 to 57<br>Activity Page No. 25, 27, 39, 43, 45, 49, 55-57     |
| <b>Note:</b><br>One” Best out of waste” activity must be done in <b>TERM-1</b> and <b>TERM-2</b> each. |                                                                          |

| <b>MARKS DISTRIBUTION</b>                                                |                    |
|--------------------------------------------------------------------------|--------------------|
| Question paper of Drawing will have two questions each carrying 10 marks | 10x2=20            |
| File work Marks                                                          | 15x1=15            |
| Craft Activity Marks                                                     | 15x1=15            |
| <b>Total</b>                                                             | <b>50 (Grades)</b> |

# Syllabus 2024 - 2025

## Class – VI

### Subject – MUSIC

| TERM – I                                | TERM – II                      |
|-----------------------------------------|--------------------------------|
| परिभाषा संगीत, स्वर                     | ताल (ताली, खाली)               |
| आरोही– अवरोह, सप्तक                     | त्रिताल                        |
| भारतीय वाद्य यंत्रों की जानकारी व परिचय | स्वर सम्राट तानसेन जी की जीवनी |
| अलंकार (1 से 10)                        | विद्यालय गीत                   |
| कोमल, तीव्र व शुद्ध स्वर                | राष्ट्रगीत, राष्ट्रगान         |
| प्रार्थना (वाद्ययंत्र पर बजाना)         | देशभक्ति गीत                   |

### **Points to Note**

- There will be three Unit Tests in the Academic Session 2023-24. The marks of the best two tests will be added in the grand total.
- Students will not be granted exemption from the Unit Test. In case if leave is required due to some unavoidable circumstances same will be sanctioned by the Principal.
- In the Unit Test the weightage of question paper will be 30 Marks each in English, Hindi, Mathematics, General Science, Social Studies
- Question Paper of G.K., Sanskrit, Computer will be 20 Marks.
- Parents should sign the Unit Test copies and return it to the Class Teacher with in next 5 working days.